## OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY CASCADE COUNTY, MONTANA - JUNE 5, 2018

		CASCADE COUNTY	B STATE OF MONTANA	□ JUNE 5, 2018
.	11	INSTRUCTIONS TO VOTERS	COUNTY	NONPARTISAN - STATE
		1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.	FOR COUNTY COMMISSIONER	(Continued)  FOR SUPREME COURT JUSTICE #2
- 	13	2. To write in a name, completely fill in	DISTRICT 3 (VOTE FOR ONE)	UNEXPIRED TERM (VOTE FOR ONE)
• '		the aval to the left of the line provided		
		and on the line provided print the name of the write-in candidate for whom you wish		INGRID GUSTAFSON
I		to vote.		
		3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	FOR COUNTY OF EDIT AND	
ı	21	CORRECTION FLUID. If you make a	FOR COUNTY CLERK AND RECORDER/AUDITOR/SURVEYOR	
		mistake or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
ĺ		VOTE IN ALL COLUMNS		DISTRICT 8, DEPT 1 FULL TERM
				(VOTE FOR ONE)
		FEDERAL AND STATE	FOR SHERIFF/CORONER (VOTE FOR ONE)	GREG PINSKI
		FOR UNITED STATES SENATOR		<u> </u>
ı		(VOTE FOR ONE)		
		CTEVE KELLY		FOR DISTRICT COURT HIDGE
ı		STEVE KELLY		FOR DISTRICT COURT JUDGE DISTRICT 8, DEPT 2
		TIMOTHY ADAMS	FOR COUNTY ATTORNEY (VOTE FOR ONE)	FULL TERM (VOTE FOR ONE)
	40		(VOTE FOR ONE)	(voizion onz)
				CLIZADETH A DECT
ı	41			ELIZABETH A. BEST
	42	FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)		O
1		(VOTE FOR ONE)	FOR PUBLIC ADMINISTRATOR	
		DOLLO CAMPRELL	(VOTE FOR ONE)	FOR DISTRICT COURT HIDSE
_		O DOUG CAMPBELL		FOR DISTRICT COURT JUDGE DISTRICT 8, DEPT 3
	45		O	FULL TERM (VOTE FOR ONE)
ı				(VOTET OIL ONE)
		FOR RUPL IO OFFICIAL COMMISSIONER	FOR COUNTY	-
ı		FOR PUBLIC SERVICE COMMISSIONER DISTRICT 1	FOR COUNTY TREASURER/SUPERINTENDENT OF	JOHN A. KUTZMAN
		(VOTE FOR ONE)	SCHOOLS (VOTE FOR ONE)	O
ı			(101210110112)	
				EUB DISTRICT COURT HIDGE
ı				FOR DISTRICT COURT JUDGE, DISTRICT 8, DEPT 4
	52	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)		UNEXPIRED TERM (VOTE FOR ONE)
		(1.01E10H0HE)	NONPARTISAN - STATE	
i			FOR SUPREME COURT JUSTICE #4	JOHN W. PARKER
-			FULL TERM	OOTHWW, I ARRICH
			(VOTE FOR ONE)	
I		FOR STATE REPRESENTATIVE	○ BETH BAKER	
ı		DISTRICT 20 (VOTE FOR ONE)		
		,		-
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	_			
	61			
		VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
		P20A	В Тур:03 Seq:0010 Spl:01	C Seq:0010

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