

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
CASCADE COUNTY, MONTANA - JUNE 5, 2018**

A		B		C	
CASCADE COUNTY		STATE OF MONTANA		JUNE 5, 2018	
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p>		<p align="center">COUNTY</p> <p>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p align="center">NONPARTISAN - STATE (Continued)</p> <p>FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> INGRID GUSTAFSON</p> <p><input type="radio"/> _____</p>	
<p align="center">FEDERAL AND STATE</p> <p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE KELLY</p> <p><input type="radio"/> TIMOTHY ADAMS</p> <p><input type="radio"/> _____</p>		<p>FOR SHERIFF/CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p><input type="radio"/> GREG PINSKI</p> <p><input type="radio"/> _____</p>	
<p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DOUG CAMPBELL</p> <p><input type="radio"/> _____</p>		<p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p>FOR DISTRICT COURT JUDGE DISTRICT 8, DEPT 2 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ELIZABETH A. BEST</p> <p><input type="radio"/> _____</p>	
<p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p>FOR DISTRICT COURT JUDGE DISTRICT 8, DEPT 3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN A. KUTZMAN</p> <p><input type="radio"/> _____</p>	
<p>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p>FOR COUNTY TREASURER/SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p>FOR DISTRICT COURT JUDGE, DISTRICT 8, DEPT 4 UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN W. PARKER</p> <p><input type="radio"/> _____</p>	
<p>FOR STATE REPRESENTATIVE DISTRICT 20 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p align="center">NONPARTISAN - STATE</p> <p>FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> BETH BAKER</p> <p><input type="radio"/> _____</p>			
<p>VOTE IN NEXT COLUMN</p>		<p>VOTE IN NEXT COLUMN</p>		<p>END OF BALLOT</p>	
A P20A		B Typ:03 Seq:0010 Spl:01		C Seq:0010	